

100%
LOVE, MINTON, ARNOLD & THOMASON
11-127

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF LIEN

KNOW ALL MEN BY THEIR PRESENTS, that for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00, dated February 21, 1961, and recorded in the K.N.C. Office for Greenville County, in Mortgage Book 890 at Page 332, hereby release and forever discharge from the lien of said mortgage Lot 7 of Dotson Woods, Section 11, as shown on plat recorded in Plat Book 100 at Pages 78 & 79.

WITNESS OUR HANDS AND SEAL this 26th day of
July, A. D., 1963.

IN THE PRESENCE OF:

J. L. Love, as Trustee (SEAL)

B. B. Wilkins, as Trustee (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and B. B. Wilkins, as Trustee, sign, seal and affix their set and deed deliver the within release of Lien, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this
26th day of July,
A. D., 1963

Notary Public for State of S. C. (SEAL)